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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 7105** 

| SERIAL NUMBE<br>09/905,703                                                                                                    | ER                 | FILING DATE<br>04/19/2001<br>RULE          | C                         | CLASS<br>180  | GRO | GROUP ART UNIT<br>3616                                                               |             | ATTORNEY<br>DOCKET NO.<br>P7926/00-868 |             |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|---------------------------|---------------|-----|--------------------------------------------------------------------------------------|-------------|----------------------------------------|-------------|
| APPLICANTS                                                                                                                    |                    |                                            |                           |               |     |                                                                                      |             |                                        |             |
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| ** CONTINUING DATA **********************************                                                                         |                    |                                            |                           |               |     |                                                                                      |             |                                        |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/05/2001                                                                     |                    |                                            |                           |               |     |                                                                                      |             |                                        |             |
| Foreign Priority claimed                                                                                                      |                    | yes Ono                                    |                           | STATE OR      | SHE | ETS                                                                                  | ТОТ         | AL                                     | INDEPENDENT |
| 35 USC 119 (a-d) condi<br>met<br>Verified and<br>Acknowledged                                                                 |                    | Allowance Met after Miner's Signature Init | er<br><u>3P</u><br>itials | COUNTRY<br>NC |     | WING<br>7                                                                            | CLAII<br>22 |                                        | CLAIMS<br>3 |
| ADDRESS Jason J. Stanley Caterpillar Inc., Intellectual Property Department AB6490 100 N.E. Adams Street Peoria,IL 61629-6490 |                    |                                            |                           |               |     |                                                                                      |             |                                        |             |
| TITLE<br>Multi terrain loader and mounting to undercarriage                                                                   |                    |                                            |                           |               |     |                                                                                      |             |                                        |             |
|                                                                                                                               | 140 for following. |                                            |                           |               |     | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue) |             |                                        |             |